



VETERANS OF FOREIGN WARS
DEPARTMENT OF WISCONSIN
AUXILIARY
S'MORE NEWS HISTORIAN REPORT
February report 2026

Now is the time to get your information for year end reports together. Send me the pictures you would like incorporated in Kim's Photo album. No jpeg's, we are trying to keep cost down, so send me the prints only. Any information for your year-end report should be in your auxiliary minutes.

Go to MALTA member resources under Historian and Media Relations, Website and Social-Media, how to create a "Facebook Reel".

I am looking forward to all the reels. If you make one, please send it to me.

Please remember to check your 2025-2026 National Program Book for information on awards and deadlines. Look under Malta, Member Resources. One think for sure is that **FROM SEA TO SHINING SEA** we will continue **HONORING OUR VETERANS WHO KEEP US FREE.**

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